

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

NOV 13 9 20 AM 1958



Witnessed and Attested by These Presents:
R. M. C.

That I, Fannie Eugene Garrett in the State aforesaid,
in consideration of the sum of Four Hundred and No/100 -- (400.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Manley L. Waldrop and Mary G. Waldrop, their heirs or assigns:

All that certain piece, parcel or tract of land lying and being in Fairview Township, Greenville County, State of South Carolina, located on the North-East side of County road, West of Simpsonville, S. C. and having according to a survey and plat made by C. O. Riddle, Surveyor made on July 1, 1958, the following metes and bounds, to-wit:

BEGINNING at a point in center of County Road, joint corner with Knight lands, and running thence by an iron pin 17.4 ft from center of road, N. 14-18 E. 449.5 ft. from center of road to an iron pin; thence along John Abercrombie line S. 51-00 E. 662 ft. to an iron pin; thence along Abercrombie line S. 11-30 W. 200 ft. to an iron pin; thence S. 55-23 E. 90.7 ft. to a point in center of road; thence along center of road N. 85-48 W. 228.5 ft. to a point in road; thence N. 73-01 W. 100 ft. to point in road; thence N. 47-11 W. 171.5 ft. to an iron pin on N/E side of road; thence N. 72-31 W. 220.4 ft. to the beginning corner in center of road, and containing 5.07 acres.

The above description includes a one acre lot of land previously conveyed to Grantees by Jas. L. Garrett by deed recorded in Vol. 472 at page 299 in the R. M. C. Office for Greenville County.

This conveyance is made by Fannie Eugene upon authority contained in the will of J. L. Garrett, her husband, said will being on file in Apt. 673, file 23 in the Office of the Probate Judge for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Eight

Signed, Sealed and Delivered in the Presence of

Elizabeth B. Hughes
D. L. Bramlett, Jr.

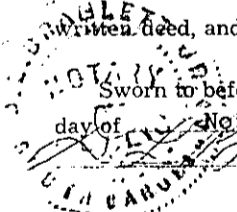
Fannie Eugene Garrett (Seal)

_____ (Seal)

State of South Carolina
COUNTY OF Greenville

Personally appeared before me Elizabeth B. Hughes

and made oath that he saw the within named grantor(s) Fannie Eugene Garrett sign, seal and as her act and deed deliver the within written deed, and that he, with D. L. Bramlett, Jr. witnessed the execution thereof.



Sworn to before me this 7th day of November, A. D., 1958
Elizabeth B. Hughes (Seal)
Notary Public for South Carolina

State of South Carolina
COUNTY OF _____

RENUNCIATION OF DOWER
I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 9:20 A. M.
Recorded this 13th day of November 19 58, at _____ M., No. 12428

574-3-17